



*Commonwealth of Massachusetts*  
***Town of Lanesborough***

Newton Memorial Town Hall  
Post Office Box 1492  
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**SELECTMEN'S AGENDA**  
Selectmen's Office  
December 12, 2016  
6:00 P.M.

1. Public Comment
2. Permit(s) / Contract(s) / Use of Town Property or Notification to Town of Community Event / Appointment(s)
  - Town Accountant, Ambulance Enterprise Fund Committee, Sewer Enterprise Fund Committee, and Berkshire Health Insurance Group (Alternate) – Amy Lane
3. Certificate of Appreciation: Charles Shuff – LACTV Cameraman
4. Presentation by Berkshire County Education Task Force – Ellen Kennedy
5. Approval of 2017 Licenses (Common Victualler, Liquor, Entertainment, Motor Vehicle Junk Class III and Golf and Driving Range)
6. Police Department Rules and Regulations – Facial Hair
7. Police Canine to be permanently transferred to Canine Handler
8. Soliciting and Canvassing Permit Application – Police Department
9. Approval of Proposed Dumpster Permit – Lanesborough Fire Department
10. Home Day Care issue
11. Proposed modification of Planning Board Application Fee from \$20 per lot to \$50
12. Other business which could not have been reasonably foreseen within 48 hours of the meeting.
13. Selectmen's Items
14. Town Manager Report
15. Approve Minutes
  - November 28, 2016
16. Adjournment